ST JOHN'S CATHEDRAL

The Communion of Saints, Elise Ritter

All Saints' Day
1 November 2026
5pm Holy Eucharist

Welcome to this inspiring Anglican Cathedral where all may worship God in spirit and in truth. It is Christ who calls us to his table: any communicant member of any Christian Church is warmly invited to receive communion here.

All the words for the Eucharist are in this booklet; we hope this minimises distraction, and frees you to focus on worshipping our merciful and compassionate God. The sitting/standing notes are advisory only; please feel free to adopt the posture that best allows you to worship God fully.

TODAY'S PRAYER FOCUS

PRAY for The Iglesia Anglicana de la Region Central de America
The ongoing work of peace-making in Sudan and South Sudan
The Anglican Church of Australia: The Primate †Mark Short; The General Secretary – Juliet Wenden; The General Synod and the Standing Committee
The Parish of Milmerran
Anglicare Southern Qld (ASQ): Sue Cooke & staff
Anglican Schools Office, Church House: A/g Executive Director – Geoff Newton, Executive Director & staff
Parishes seeking new incumbents: Banyo, Beaudesert, Beenleigh, Booval, Chelmer-Graceville, Dalby, Drayton, Hendra-Clayfield, Jimboomba, Kingaroy, Noosa, North Pine, Nundah, Palmwoods, Rochedale, Roma, Toowong, St James' Toowoomba. Schools seeking chaplains: St Luke's Anglican School, The Glennie School

Cathedral Outreach (November): The Archbishop's Appeal supporting the work of the Anglican Church in Melanesia to build stronger, healthier, safer and more climate resilient communities.

Candidates for Baptism this month: Grace, Kalen

In Our Community: Yvonne Kelly, Jennifer Godwin, Sherri Laurie, Barry, Lyn & Samantha Rees, Claire Gourlay, Alex McConnell, Angus Hutchings, John Miesen, Benjamin, Mavis Ralph, Margaret McNickle, Julie Rogan, Pete, Gwen Trow, Steve, Steph & family, Jen, Jeff & family, Sam & family, Heather & Tom Wood, Sarah Weston, Eve & Nathan Oslo-Stevenson-Edward's, Lorraine, Glynis & Denzil Scrivens, Beres Martin, Michael, Sophia, Mary Dorman, Peter Danaher, Robin Martin, Rebecca Irwin, Dearne Edwards, Carol da Costa-Roque, Shai & Joshua Egan, Jenny Maclean, Garth, Cheryle Edwards, Judy & John Smith, Doug & Vicki, Barbara Bosschieter, Sarah Aldridge, Rod, Kirsty McLintock, Meredith Goodall & family, Angela Simmons, Rachael, Helen Connor, Jo Pyecroft, Cindi Smith & family, Lorraine, Joy Payne, Julie Lewis, Alan Hutchings, Tracey, Shane Hubner, Craig McBride, Josie Dooley, Sally-Ann Cooper, Roger Crawfoot, Oliver Thurstan, Darren, Alison, Craig, Jillian Williams, Patricia Kable, Bryan, Denise Schellbach, Peter Robert Matthews, Veronica, Amelia Crawfoot, Brian & Chris Smith, Anne, Geoffrey, Quang Nguyen, Alice Mary, John Grogan, Doug & Gail Williams, Rose Drake, Michael, John Postle, Nancy Lee, Marie-Claire Harch, Jan Bray, Christina, Rodney and Avis Matheson and their family, Sheryelle Grant, Joan Taylor, Colin Paull, Dorothy Craig.

Recently Departed: Jacqui Gourlay

Remembrances for this week in November:

1 *ALL SAINTS.* Judy Ryland (Priest)
2 *ALL SOULS.*
3 *Richard Hooker.* David Binns (Priest), Kestell Cornish (Priest), David Johnson (Priest)
4
5 Graeme Normoyle
6 Timothy Ahearn, MArgaret Lawson, Joyce Barrett
7 Penny Smith

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Social Justice Statement

St John's Cathedral is committed to the principles of social and eco justice. We actively pursue just outcomes for all.

Rostered for this service

Presider: Bishop Bill Ray
Deacon: The Rev'd Dr John Rolley
Liturgical Assistant: Dan Coghlan
Reader: Lyn Moorfoot
Preacher: Bishop Bill Ray
Intercessor: Robin Ray

Words in Bold Type

Everyone is invited to say the words in **bold type**.

Children's Ministry

Children are very much part of our family and the children's area is available during all services. Children's ministry is offered during the 9.30am service as well as on the Cathedral YouTube Channel and on our facebook page (access via the Cathedral website).

Restrooms. Restroom facilities (including infant change table) are available across the car park on the northern side of the Cathedral.

Disability Access. Ramp access to the Cathedral is via the north-west door (from the northern car park) and the south-east door (beside St Martin's House [SMH]). The above restrooms have disability access. There is also a restroom with disability access in SMH.

General Information

Please ask a Steward (those wearing a yellow lanyard) if seeking assistance or information.

As our worship is corporate, we ask you to respect the presence of others by ensuring that mobile phones and other electronic devices do not distract us.

As with any big city centre, please keep your valuables with you.

If your hearing is impaired we have equipment to aid you.

Kneelers are available from the Stewards.

First Aid. Please advise a Steward if First Aid assistance is required.

Further Information

The Literature Stand adjacent to the Font at the West End of the Cathedral contains information about the Cathedral and coming events.

Contact Directory

St Martin's House - Mon to Fri: 9am - 5pm
373 Ann Street, Brisbane QLD.

Phone: (07) 3835 2222 (all hours; there is an after hours option available for emergencies)

cathedral@stjohnscathedral.com.au
www.stjohnscathedral.com.au
/stjohnscathedralbrisbane
@stjohnscathedralbrisbane
@StJohnsBrisbane

Financial Support

Financial giving to the Cathedral's ministry can be made electronically by credit card, by using the Parish*Direct* facility of Anglican Financial Services, by cheque, via the Cathedral GIVE page (www.stjohnscathedral.com.au/give) or by electronic transfer to St John's Cathedral:
BSB: 034003 Account: 385378
Please tag your deposit carefully with what it is intended for.
For payments by credit card or using Parish*Direct*, please talk with a Steward or contact the Cathedral by phone or e-mail as above.

If you would like to know more about becoming a member of the Cathedral community, please ask a Steward for a Welcome Pack.

Acknowledgement of Country. We acknowledge the Turrbal and Jagera peoples, the First Peoples of the land on which we live, walk and work. We honour them and their Ancestors for their survival, continued traditions and spiritual connection to and caring of country, land, sky, water and sea. We pay respect to their Elders past and present and will continue to support their right to self-determination. We are committed to Reconciliation and respectfully recognise that sovereignty has never been ceded.

www.anglicanchurchsq.org.au/reconciliation

GATHERING IN GOD'S NAME

Please stand as you are able as the ministers proceed to the sanctuary.

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

The Presider offers an Acknowledgement of Country and welcomes all present.

The Deacon says:
This is wisdom. Let us attend.

Silence is kept.

The Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyrie Eleison

Lord have mercy, **Lord have mercy.**
Christ have mercy, **Christ have mercy.**
Lord have mercy, **Lord have mercy.**

The Gloria

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Let us pray.

Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit for The Ministry of the Word.

THE MINISTRY OF THE WORD

First Reading **1 John 3.1-3**

A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear the word of the Lord,
thanks be to God.

Psalm 34.1-10, 22

(The exclusive use of male pronouns to denote the Divine is a convention adopted by the translators. This incorrectly associates God with maleness and maleness with God. Please feel free to replace 'he' with a pronoun of your choice)

I will bless the Lord continually:
his praise shall be always in my mouth.
Let my soul boast of the Lord:
the humble shall hear it and rejoice.
O praise the Lord with me:
let us exalt his name together.

For I sought the Lord's help and he answered:
and he freed me from all my fears.
Look towards him and be bright with joy:
your faces shall not be ashamed.
Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.
The angel of the Lord encamps round those who fear him:
and delivers them in their need.
O taste and see that the Lord is good:
happy are they that hide in him!
Fear the Lord, all you his holy ones:
for those who fear him never lack.
Lions may suffer want and go hungry:
but those who seek the Lord lack nothing good.
Evil will slay the wicked:
and those who hate the righteous will be destroyed.
The Lord ransoms the lives of his servants:
and none who hide in him will be destroyed.

Please stand as you are able for The Holy Gospel.

The Holy Gospel

Matthew 5.1-12

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
I am the way, the truth, and the life, says the Lord,
No one comes to the Father except through me.
Alleluia, alleluia, alleluia.

The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

The Sermon *(Please sit)*

The Nicene Creed *(Please stand as you are able)*

Let us together affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says: Let us pray for the world and for the Church.

Petitions may end with one of the following responses (page 8):

Lord, in your mercy
hear our prayer.

Father, hear our prayer
through Jesus Christ our Lord.

Lord, hear us
Lord, hear our prayer.

God of grace
hear our prayer.

For your love and goodness
we give you thanks, O God.

Let us pray to the Lord.
Lord, have mercy.

The Presider concludes:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

The Confession

We are surrounded by a great cloud of witnesses.

Silence is kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

The Greeting of Peace *(Please stand as you are able)*

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

THE MINISTRY OF THE SACRAMENT

As per the note on the cover, a collection will be taken as the Altar is being prepared.

Our offering of ourselves in bread and wine and through our financial giving is brought to the altar.
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks
because you have called us into the fellowship of all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread and the Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered
from the ends of the earth into your kingdom.

The Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Invitation

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please do not leave valuables unattended.

Taking the chalice is optional. If you require a ***gluten-free wafer*** *at communion, please ask the priest when you come forward. Please note that intinction (dipping the bread) is forbidden as it is a health risk; If you do not wish to drink from the cup but want to acknowledge the sacramental presence, please feel free to pause briefly before the chalice and say 'Amen'. If you wish to receive a* ***blessing*** *rather than communion, please ask the priest when you come forward.*

THE SENDING OUT OF GOD'S PEOPLE

The Post-Communion Prayer *(Please stand as you are able)*

Let us pray.

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.
Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Announcements *(Please sit)*

Please stand as you are able for The Blessing and The Dismissal (page 12).

The Blessing

God give you grace to follow all the saints in faith and hope and love;
and the blessing of God almighty, the Father, the Son and Holy Spirit be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Please remain standing as you are able whilst the ministers depart.

ACKNOWLEDGEMENTS: Liturgical resources are derived from ***A Prayer Book for Australia***, which is copyright 1995, The Anglican Church of Australia Trust Corporation, and published under the imprint Broughton Books. Used by permission. Scripture quotations are from the ***New Revised Standard Version Bible***, 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. (UK) ***Common Worship: Times and Seasons***, material from which is included in this service, is copyright © The Archbishops' Council 2006. (NZ) **A New Zealand Prayer Book** _ 1989, the Province of New Zealand. (USA) **The Book of Common Prayer** © 1979 The Episcopal Church of the United States of America.

Next Sunday: 8 November, 24th Sunday after Pentecost: Defence Sunday	
Services	**Readings**
7.30am Holy Eucharist * 9.30am Choral Eucharist * 5.00pm Holy Eucharist 6.00pm Choral Evensong *	**Eucharists:** Joshua 24.1-3a, 14-25; Ps 78.1-7; 1 Thessalonians 4.9-18, Matthew 25.1-13 **Evensong:** Ps 63; Judges 2.7-19; Matthew 24.21-35

* Also on-line via our YouTube Channel; link from the Cathedral website (address on page 3).