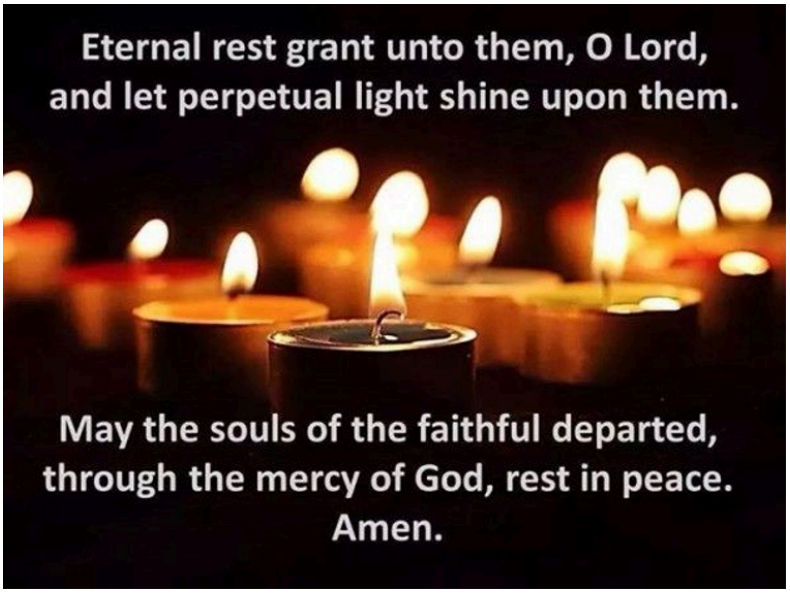
ST JOHN'S CATHEDRAL



The Commemoration of the Faithful Departed also known as All Souls

1 November 2026, 6pm

At this Eucharist we keep **the Feast of All Souls**, when we remember all our loved ones who have died and are now in the nearer presence of God. We can have some confidence that God is caring for them, because we know that the love that God has for them cannot be less than the love we had, and still have, for them. During this Eucharist there is a short commemoration at which we shall remember by name our loved ones before God. We omit the usual intercessions given our prayers tonight will be centred around the remembrance of our loved ones in the commemoration of the departed.

Welcome to this inspiring Anglican Cathedral where all may worship God in spirit and in truth. It is Christ who calls us to his table: any communicant member of any Christian Church is warmly invited to receive communion here.

If you require a gluten-free wafer at communion, please ask the priest when at the Altar rail.

If you wish to receive a blessing rather than communion, please ask the priest at the Altar rail.

All the words for the Eucharist are in this booklet; we hope this minimises distraction, and frees you to focus on worshipping our merciful and compassionate God. The sitting/standing notes are advisory only; please feel free to adopt the posture that best allows you to worship God fully.

Welcome also to those who join us via our YouTube stream.

TODAY'S PRAYER FOCUS

PRAY for The Iglesia Anglicana de la Region Central de America
The ongoing work of peace-making in Sudan and South Sudan
The Anglican Church of Australia: The Primate †Mark Short; The General Secretary – Juliet Wenden; The General Synod and the Standing Committee
The Parish of Milmerran
Anglicare Southern Qld (ASQ): Sue Cooke & staff
Anglican Schools Office, Church House: A/g Executive Director – Geoff Newton, Executive Director & staff
Parishes seeking new incumbents: Banyo, Beaudesert, Beenleigh, Booval, Chelmer-Graceville, Dalby, Drayton, Hendra-Clayfield, Jimboomba, Kingaroy, Noosa, North Pine, Nundah, Palmwoods, Rochedale, Roma, Toowong, St James' Toowoomba. **Schools seeking chaplains**: St Luke's Anglican School, The Glennie School

Cathedral Outreach (November): The Archbishop's Appeal supporting the work of the Anglican Church in Melanesia to build stronger, healthier, safer and more climate resilient communities.

Candidates for Baptism this month: Grace, Kalen

In Our Community: Yvonne Kelly, Jennifer Godwin, Sherri Laurie, Barry, Lyn & Samantha Rees, Claire Gourlay, Alex McConnell, Angus Hutchings, John Miesen, Benjamin, Mavis Ralph, Margaret McNickle, Julie Rogan, Pete, Gwen Trow, Steve, Steph & family, Jen, Jeff & family, Sam & family, Heather & Tom Wood, Sarah Weston, Eve & Nathan Oslo-Stevenson-Edward's, Lorraine, Glynis & Denzil Scrivens, Beres Martin, Michael, Sophia, Mary Dorman, Peter Danaher, Robin Martin, Rebecca Irwin, Dearne Edwards, Carol da Costa-Roque, Shai & Joshua Egan, Jenny Maclean, Garth, Cheryle Edwards, Judy & John Smith, Doug & Vicki, Barbara Bosschieter, Sarah Aldridge, Rod, Kirsty McLintock, Meredith Goodall & family, Angela Simmons, Rachael, Helen Connor, Jo Pyecroft, Cindi Smith & family, Lorraine, Joy Payne, Julie Lewis, Alan Hutchings, Tracey, Shane Hubner, Craig McBride, Josie Dooley, Sally-Ann Cooper, Roger Crawfoot, Oliver Thurstan, Darren, Alison, Craig, Jillian Williams, Patricia Kable, Bryan, Denise Schellbach, Peter Robert Matthews, Veronica, Amelia Crawfoot, Brian & Chris Smith, Anne, Geoffrey, Quang Nguyen, Alice Mary, John Grogan, Doug & Gail Williams, Rose Drake, Michael, John Postle, Nancy Lee, Marie-Claire Harch, Jan Bray, Christina, Rodney and Avis Matheson and their family, Sheryelle Grant, Joan Taylor, Colin Paull, Dorothy Craig.

Recently Departed: Jacqui Gourlay

Remembrances for this week in November:

1 *ALL SAINTS.* Judy Ryland (Priest)
2 *ALL SOULS.*
3 *Richard Hooker.* David Binns (Priest), Kestell Cornish (Priest), David Johnson (Priest)
4
5 Graeme Normoyle
6 Timothy Ahearn, Margaret Lawson, Joyce Barrett
7 Penny Smith

Social Justice Statement

St John's Cathedral is committed to the principles of social and eco justice. We actively pursue just outcomes for all.

Rostered for this service

Presider: The Rt Rev. Dr Jonathan Holland
Deacon: The Rev'd Dr Gemma Dashwood
Reader: Richard Mason
Preacher: The Rt Rev. Dr Jonathan Holland

Choir

This service is sung by the Cathedral Choir with the Boy and Girl Choristers.

Words in Bold Type

Everyone is invited to say the words in **bold type** and to sing the hymn verses in **bold type**.

Children's Ministry

Children are very much part of our family and the children's area is available during all services. Children's ministry is offered during the 9.30am service as well as on the Cathedral YouTube Channel and on our facebook page (access via the Cathedral website).

Restrooms. Restroom facilities (including infant change table) are available across the car park on the northern side of the Cathedral.

Disabled Access. Ramp access to the Cathedral is via the north-west door (from the northern car park) and the south-east door (beside St Martin's House [SMH]). The above restrooms have disabled access. There is also a restroom with disabled access in SMH.

General Information

Please ask a Steward (those wearing a yellow lanyard) if seeking assistance or information.

As our worship is corporate, we ask you to respect the presence of others by ensuring that mobile phones and other electronic devices do not distract us.

As with any big city centre, please keep your valuables with you.

If your hearing is impaired we have equipment to aid you.

Kneelers are available from the Stewards.

First Aid. Please advise a Steward if First Aid assistance is required.

Further Information

The Literature Stand adjacent to the Font at the West End of the Cathedral contains information about the Cathedral and coming events. The ***Monthly Notices*** booklet amplifies many of the Sunday Notices in these Service Notes.

Contact Directory

St Martin's House - Mon to Fri: 9am - 5pm
373 Ann Street, Brisbane QLD.

Phone: (07) 3835 2222

cathedral@stjohnscathedral.com.au
www.stjohnscathedral.com.au
/stjohnscathedralbrisbane
@stjohnscathedralbrisbane
@StJohnsBrisbane

Financial Support

Financial giving to the Cathedral's ministry can be made electronically by credit card, by using the Parish*Direct* facility of Anglican Financial Services, by cheque, via the Cathedral GIVE page (www.stjohnscathedral.com.au/give) or by electronic transfer to St John's Cathedral:
BSB: 034003 Account: 385378
Please tag your deposit carefully with what it is intended for.
For payments by credit card or using Parish*Direct*, please talk with a Steward.

If you would like to know more about becoming a member of the Cathedral community, please ask a Steward for a Welcome Pack.

Mass setting Requiem, Op.48 Gabriel Fauré (1845-1924)

Please light a candle in remembrance. Silence is kept.

Please remain seated as the Choir enters in silence.

The choir sings the Introit, during which the ministers proceed to the sanctuary. Please remain seated.

The Introit and Kyrie

Requiem æternam dona eis Domine,
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem:
exaudi orationem meam,
ad te omnis caro veniet.

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
A hymn befits you, O God, in Zion;
and to you shall be paid a vow in Jerusalem.
Hear my prayer:
to you all flesh shall come.

Κύριε ἐλέησον,
Χριστέ ἐλέησον,
Κύριε ἐλέησον.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

The Greeting

The Lord be with you.
And also with you.

After a welcome and acknowledgement of country the presider continues:

I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die. John 14.7

Silence is kept.

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Confession

We are surrounded by a great cloud of witnesses. Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Silence is kept.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

The Collect

We thank you, loving God,
for all your servants, known to us and unknown,
who have departed this life in your faith and fear:
give us grace so to follow their good examples,
that with them we may be brought to a joyful resurrection,
and be made partakers of your heavenly kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading **Job 14.1-14**

A reading from the book of Job.

'A mortal, born of woman, few of days and full of trouble,
comes up like a flower and withers,
flees like a shadow and does not last.
Do you fix your eyes on such a one?
Do you bring me into judgement with you?
Who can bring a clean thing out of an unclean?
No one can.
Since their days are determined,
and the number of their months is known to you,
and you have appointed the bounds that they cannot pass,
look away from them, and desist,
that they may enjoy, like labourers, their days.
'For there is hope for a tree,
if it is cut down, that it will sprout again,
and that its shoots will not cease.

Though its root grows old in the earth,
  and its stump dies in the ground,
yet at the scent of water it will bud
  and put forth branches like a young plant.
But mortals die, and are laid low;
  humans expire, and where are they?
As waters fail from a lake,
  and a river wastes away and dries up,
so mortals lie down and do not rise again;
  until the heavens are no more, they will not awake
  or be roused out of their sleep.
O that you would hide me in Sheol,
  that you would conceal me until your wrath is past,
  that you would appoint me a set time, and remember me!
If mortals die, will they live again?
  All the days of my service I would wait
  until my release should come.

Hear the word of the Lord,
thanks be to God.

Please stand as you are able.

The Holy Gospel **John 5.19-29**

The Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Jesus Christ.

Jesus said to the people: 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise.
The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

For the Gospel of the Lord,
Praise to you Lord Jesus Christ.

The Homily

Commemoration of the Departed

Since we believe that Jesus died and rose again, so will it be for those who have died: God will bring them to life with Jesus. 1 Thess 4.14

Loving God,
in the Eucharist we have celebrated the glorious resurrection of Jesus Christ from the dead:
through him you have made the grave a bed of hope to your people.
Help us to live as those who believe in the communion of saints, the forgiveness of sins, and the resurrection to eternal life;
through Jesus Christ our Lord. **Amen**

Gracious and merciful God, we commend in to your eternal care those for whom we pray:

The names are read. The Collect follows:

Merciful God,
whose Son Jesus Christ is the resurrection and the life of all the faithful:
raise us from the death of sin to the life of righteousness
that at the last we, with all our sisters and brothers, may come to your eternal joy;
through Jesus Christ our Lord. **Amen.**

After the commemoration, the following is sung:

Pie Jesu Domine,	*Merciful Lord Jesus,*
dona eis requiem,	*grant them rest,*
sempiternam requiem.	*eternal rest.*

Please stand as you are able.

The Greeting of Peace

Jesus says, 'Peace I leave you; my peace I give to you. Not as the world gives do I give you'.

The peace of the Lord be always with you:
and also with you.

All may exchange a sign of peace.

Please sit whilst the Offertory is sung.

The Offertory

Domine Jesu Christe, Rex gloriæ,	*O Lord Jesus Christ, King of Glory,*
libera animas omnium	*deliver the souls*
fidelium defunctorum	*of all the faithful departed*
de pœnis inferni	*from the pains of hell*
et de profundo lacu:	*and from the bottomless pit:*
libera eas de ore leonis,	*save them from the lion's jaws,*
ne absorbeat tartarus,	*that hell may not engulf them,*

ne cadant in obscurum.
Hostias et preces tibi, Domine,
laudis offerimus:
tu suscipe pro animabus illis
quarum hodie memoriam facimus:
fac eas, Domine, de morte transire
ad vitam;
quam olim Abrahæ promisisti,
et semini eius.
Amen.

that they may not fall into darkness,
We offer to you, O Lord,
our sacrifices and prayers:
receive them on behalf of those souls
whom we commemorate this day:
grant them, O Lord, to pass from death to that life
which you once promised to Abraham
and to his seed.
Amen.

Please stand as you are able.

THE GREAT THANKSGIVING

The Lord be with you:
and also with you.
Lift up your hearts**:**
we lift them to the Lord
Let us give thanks to the Lord our God:
it is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.

By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your people,
evermore praising you and singing:

Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Dying you destroyed our death.
Rising, you restored our life.
Lord Jesus, come in glory.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

Uniting our prayers with the whole company of heaven, let us pray with confidence as our Saviour has taught us,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours
now and for ever. Amen.

The Breaking of the Bread and the Communion

Jesus is the living bread which came down from heaven:
if anyone eats of the bread, they will live for ever.

Lord, give us this bread always.

The choir sings:

The Agnus Dei and Communion Sentence

Agnus Dei, qui tollis peccata mundi:	*Lamb of God, who takes away the sins of the*
dona eis requiem.	*world: grant them rest.*
Agnus Dei, qui tollis peccata mundi:	*Lamb of God, who takes away the sins of the*
dona eis requiem.	*world: grant them rest.*
Agnus Dei, qui tollis peccata mundi:	*Lamb of God, who takes away the sins of the*
dona eis requiem sempiternam.	*world: grant them rest eternal.*

Lux æterna luceat eis, Domine:	*May light perpetual shine upon them, O Lord:*
cum sanctis tuis in æternum:	*with your saints for evermore:*
quia pius es.	*for you are merciful.*
Requiem æternam dona eis, Domine,	*Rest eternal grant unto them, O Lord,*
et lux perpetua luceat eis.	*and let light perpetual shine upon them.*

The Invitation

Come let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us and feed on him in our hearts by faith with thanksgiving.

Please wait for the stewards to guide you to Communion.

Please do not leave valuables unattended.

Taking the chalice is optional. Please note that intinction (dipping the bread) is not permitted as it is a health risk. If you do not wish to drink from the cup but want to acknowledge the sacramental presence, please feel free to pause briefly before the chalice and say 'Amen'.

During the Communion, the choir sings the following responsory:

Libera me, Domine, de morte æterna,
in die illa tremenda,
quando cœli movendi sunt et terra;
dum veneris judicare sæculum
per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit,
atque ventura ira.
Dies illa, dies iræ, calamitatis et miseriæ,
dies magna et amara valde.
Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

Deliver me, Lord, from eternal death,
on that terrible day,
when earth and heaven are shaken;
when you come to judge all things
by fire.
I am trembling and afraid,
until the trial comes,
and the wrath.
Day of torment, day of wrath, calamity and misery, greatest and most bitter day.
Grant them eternal rest, Lord,
and may perpetual light shine on them.

Communion Hymn NEH 329 *(please remain seated)*

CORPUS DOMINI
Guilbert E. W. Malet (1839-1918)

1. Jesu, Son of Mary,
fount of life alone,
here we hail thee present
on thine altar-throne.
Humbly we adore thee,
Lord of endless might,
in the mystic symbols
veiled from earthly sight.

2. Think, O Lord, in mercy
on the souls of those
who, in faith gone from us,
now in death repose.
Here 'mid stress and conflict
toils can never cease;
there, the warfare ended,
bid them rest in peace.

3. Often were they wounded
in the deadly strife;
heal them, Good Physician,
with the balm of life.
Every taint of evil,
frailty and decay,
good and gracious Saviour,
cleanse and purge away.

4. Rest eternal grant them,
after weary fight;
shed on them the radiance
of thy heavenly light.
Lead them onward, upward,
to the holy place
where thy saints made perfect
gaze upon thy face.

Swahili, *tr*. Edmund Palmer (1856-1931)

The Blessing

Unto Christ who is able to keep us from falling,
and to present us faultless before the Presence of God's glory,
to the only wise God our Saviour,
be glory and majesty, dominion and power, both now and for ever.
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you always. **Amen.**

The Dismissal

Neither death nor life can separate us from the love of God in Jesus Christ our Lord.
Thanks be to God. Amen.

The ministers depart, as the choir sings the following Antiphon:

In paradisum deducant angeli:	*May angels lead you into Paradise:*
in tuo adventu suscipiant te martyres,	*may you be received by the martyrs,*
et perducant te	*and brought to the holy city*
in civitatem sanctam Jerusalem.	*of Jerusalem.*
Chorus angelorum te suscipiat,	*May choirs of angels greet you,*
et cum Lazaro quondam paupere æternam	*and with Lazarus, who was once poor,*
habeas requiem.	*may you find eternal rest.*

The choir departs in silence.

Please feel free to stay a while in prayer.

ACKNOWLEDGEMENTS: Scripture quotations are from the ***New Revised Standard Version Bible***, 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Liturgical resources are derived from ***A Prayer Book for Australia***, which is copyright 1995, The Anglican Church of Australia Trust Corporation, and published under the imprint Broughton Books. Used by permission. Hymns The Australian Hymn Book Pty. Ltd., from ***Together in Song***, published by William Collins Publishers, Pty. Ltd. Reproduced with permission under CAL Licence No w1186 2023. (UK) ***Common Worship: Times and Seasons***, material from which is included in this service, is copyright © The Archbishops' Council 2006. (NZ) ***A New Zealand Prayer Book*** _ 1989, the Province of New Zealand. (USA) ***The Book of Common Prayer*** © 1979 The Episcopal Church of the United States of America.